



HUNTSVILLE

Shane Davis, P.E.
Director of Urban Development
City Engineer

Urban Development Department
Engineering Division

REDSTONE GATEWAY PACKAGE I – LAKE F (PACKAGE I-3 AND I-4)

Project No. 65-12-SP23

November 5, 2012

Addendum #3

All addenda and attachments for the above-referenced project will become part of the contract documents.

CONTRACTOR QUESTIONS:

1. **Q.** Will the Revised Bid Form for Package I-3 be posted on the City of Huntsville website?
A. Yes; a PDF file of the Revised Bid Form for Package I-3 – Attachment “B” will be posted on the website, but is also attached to this Addendum #3 for your use.
2. **Q.** Attachment “E” - Notice to Contractors in the specifications appears to be for package I-1 and Package I-2, is that for the wrong project?
A. Yes; Attachment “E” in the specifications is incorrect. The correct Attachment “E”- Notice to Contractors is attached. It should also be noted that the Advertisement posted on the City of Huntsville website is correct.
2. **Q.** Is the bid date still tomorrow?
A. Yes the bid date is still Tuesday 11/6/12 at 10:00 am at the 1st Floor Conference Room located at 320 Fountain Circle, Huntsville, AL 35801.

All addenda must be acknowledged on the outside of the bid envelope.

**Attachments: Revised Bid Form for Package I-3 (Attachment “B”)
Revised Attachment “E” – Notice to Contractors**

END OF ADDENDUM #3

The Star of Alabama

**ATTACHMENT "B" to PROPOSAL
PROPOSAL FORM - REVISED**

**PACKAGE I - 3 - Electrical Substation and Distribution System Demolition
REDSTONE GATEWAY
COH PROJECT NO. 65-12-SP23**

ITEM	DESCRIPTION	QTY.	UNIT	AMOUNT
1	Mobilization <i>(not to exceed 5% of the total base bid)</i>	1	L.S.	\$ _____
2	Electrical Substation and Distribution System Demolition: <i>(to include all salvage value, labor, materials, supervision, overhead and profit to complete work as shown and outlined in project plans and specifications)</i>	1	L.S.	\$ _____
FOR THE TOTAL BASE BID LUMP SUM PRICE OF (ITEMS 1 thru 2):				\$ _____

OPTIONS

ITEM	DESCRIPTION	ADD / DEDUCT L.S.	LUMP SUM PRICE
3-1	Remove and deliver Owner retained concrete poles, metal poles, and 46kV copper lines to the Redstone Arsenal High Voltage Storage Yard located near Building 3542. Note the copper lines shall be rolled on reels/spools with 1 conductor per spool and the reel/spools shall not exceed 3,000/LF or 2,000/lbs. Contractor will be responsible for any repair and/or replacement of items damaged during removal: <i>(to include all labor, materials, equipment, supervision, overhead, and profit to complete the work as shown and outlined in the project plans and specifications)</i>		\$ _____
3-2	Remove and deliver Owner retained RSA requested substation equipment to Redstone Arsenal High Voltage Storage Yard located near Building 3542. Contractor will be responsible for any repair and/or replacement of items damaged during removal: <i>(to include all labor, materials, supervision, overhead and profit to complete work as shown and outlined in project plans and specifications)</i>		\$ _____

The Apparent Low Bidder(s) will be required to submit, within Two (2) business day after bid opening, a detailed "balanced" breakdown of Bid Items # 1-2 and Options 3-1 and 3-2 indicating quantities and unit prices. Such unit prices will be the basis for additive and deductive change orders.

***Legal Name of Bidder (Company) :** _____

Mailing Address : _____

By (authorized signature) : _____

Name (Typed) : _____

Title : _____

Date : _____

** If other than the individual proprietor, a named member of the Partnership, the President, Vice-President or Secretary of the Corporation, attach written authority to bind the Bidder. Any modification shall be over the initials of the person signing the bid.*

ATTACHMENT "E" - REVISED

NOTICE TO CONTRACTORS

October 2012

Owner:

**City of Huntsville, AL
320 Fountain Circle
Huntsville, AL 35801**

Project Manager

**Brasfield & Gorrie, L.L.C.
3021 7th Avenue South
Birmingham, AL 35233
Phone 205/328-4000 or 205/714-1322
Fax 205/714-1399
Contact: Matt Kelley**

Project:

**Redstone Gateway Package I - Lake F
(Unsecure Area)**

Bid Packages:

**I-3 – Electrical Distribution System Demolition
I-4 – Concrete Box Culverts**

Brasfield & Gorrie, L.L.C., acting as agent on behalf of City of Huntsville, AL, requests bids for: **Prime Contract Package Work** referenced below in association with the construction of Redstone Gateway Package I - Lake F (Unsecure Area), in Huntsville, Alabama. The Prime Contract Packages covered by this advertisement are below:

These packages include but are not limited to the following items:

Package I-3 - Electrical Distribution System Demolition – demolition of overhead electrical lines and poles

Package I-4 – Concrete Box Culverts – erosion control, excavation, concrete box culverts, backfill, and concrete structures.

Bids will be received on behalf of City of Huntsville, AL until 10:00 a.m. on November 6, 2012, and will thereafter be publicly opened and read aloud in the First Floor Conference Room at the City of Huntsville Public Services Building, 320 Fountain Circle, Huntsville, AL 35801. Bids must be submitted on proposal forms furnished. (Bids shall be clearly identified on the exterior of the package with the bidder's name, address, state license number, the name and project number of the package being bid, and time and place of the bid opening. Sealed bids shall be properly identified.)

Bids may be sent by Air Courier, Delivery or Messenger Service or hand delivered to Attention: Matt Kelley, City of Huntsville Engineering Department, Public Services Building, 320 Fountain Circle, Huntsville, AL 35801, or mailed by United States Postal Service to City of Huntsville Engineering Department, P.O. Box 308, Huntsville, AL 35804 provided the bid is received prior to the bid opening. Sealed bids shall be submitted in triplicate and shall be properly identified. All bids received after 10:00 a.m. on the noted bid date will be returned unopened. A cashier's check drawn on an Alabama bank or bid bond, executed by a surety company duly authorized and qualified to make such bonds in Alabama, payable to City of Huntsville, AL in the amount of 5% of the amount of bids, but in no event more than \$10,000.00, must accompany the bidder's bid.

Construction contracts shall be awarded only to qualified contractors, licensed by the State Licensing Board for General Contractors, as required by Title 34, Chapter 8, Code of Alabama. Construction contracts in excess of \$50,000 shall be awarded only to contractors licensed as required by the 1978 Code of Alabama, Title 34, and Chapter 8 as amended. Bidders must be "responsible" in accordance with criteria in the bid documents and as stipulated by Title 39-2-4(e) of the Code of Alabama. Contractor shall possess Municipal and Utilities (MU) and Highways and Streets (HS) and classifications as required.

In determining the successful bidder, the Owner will consider in addition to the bid prices, such responsibility factors as characteristics and responsibility, skill, experience, record of integrity in business, and of performance offered and past record of performance on Owner contracts on other similar projects. Any other factors not specifically mentioned or provided for herein, in addition to that of the bid price which would affect the final cost of the owner, will be taken into consideration in making award of contract. The right is reserved to reject any bid where investigation of the business and technical organization of the bidder available for the contemplated work, including financial resources, equipment, and experience on similar projects does not satisfy the Owner that such bidder is qualified to perform the work. The City Council of the City of Huntsville reserves the right to reject any and all bids and to waive informalities.

All bonds must be approved by the Mayor and the Clerk-Treasurer of the City of Huntsville. Within fifteen (15) days after the date of acceptance of this proposal by City Council action, the contractor shall execute the contract and furnish to the Owner a payment (labor and material) bond and a performance bond, each in the amount of 100% of the contract amount, as well as a Certificate of Insurance. No contract extension will be allowed for delays in the issuance of the notice to proceed that are a result of the contractor failing to submit the required items within the 15 days.

Bid documents will be made available by the Project Manager on October 22, 2012, on the City of Huntsville website. (<http://www.huntsvilleal.gov/engineering/bidlist.html>)

All requests for information concerning the bid documents must be submitted in writing to the Project Manager as noted above so the question can be addressed with the design consultant and/or Owner as required.

A **MANDATORY** Pre-bid Conference will be held on October 26, 2012, at 10:00 a.m. at the City of Huntsville Public Services Building, 1st Floor Conference Room, 320 Fountain Circle, Huntsville, AL 35801. Bidders must attend this pre-bid conference in order to be eligible to submit a bid.